Rae

FOR INSTRUCTIONS, SEE BACK OF FORM DAY PACE COMMITTEE NAME (Must be same as on Statement of Order COMMITTEE NAME (Must be same as on Statement of Order COMMITTEE NAME (Must be same as on Statement of Order POLITICAL ACTION COMMITTEES (1) Statewide Legislative Judge Standing for Retention Candidate (1) Statewide Legislative Judge Standing for Retention Candidate (2) County Central Committee (3) County Candidate (6) City Cand Political Subdivision Candidate (8) County PAC (9) City PAC (10) Subdivision PAC (11) Local Ballot Issue CANDIDATE COMMITTEES ONLY: Candidate Name	TIEE 2) State PAC (3) State Party idate (7) School Board or Other	FORM DR-2 (Rev. 07/2004) For Office Use Only Comm. # Logged In Scanned Computer Audited Late reports are subject to possible civil and criminal penalties.	
SIGNATURE OF PERSON FILING REPORT	278-780 TELEPHONE		<u>-</u> 8
I AM FILING A MAY 19, 8008 (report date)	REPORT FOR (1) ELECTION Indicate by	N /(2)NON-ELECTION YEAR. # //	
☐ CHECK IF AMENDMENT TO REPORT DATED ☐ Check if this is final (termination) report and attach Notice (You must continue to file reports until a DR-3 is filed	of Dissolution Form DR-3.	Local Committees, enter Date of Election County & Local Committees, enter County in which Election is held	
STATEMEN	IT OF CASH ON HAND		-
CASH ON HAND at the beginning of the reporting period. (To committee. This amount MUST be the same as the of the last reporting period or must be zero if this is	otal of all funds held by the cash on hand at the end first report filed.)	<u>5733.37</u>	_
ADD TOTAL MONEY TAKEN IN THIS PERIOD		$\sim \sim$	
Schedule A: Cash Contributions total (Attach Sche	dule A) (*also see in-kind below)	
Schedule F: Loans Received total (Attach Schedule	e F)		
Schedule H: Total Sales of Campaign Property (At			_
(Schedule H applies to Candidates' Cor	SUB-TO	TAL 5735.42	
SUBTRACT TOTAL MONEY SPENT THIS PERIO		elow)	
Schedule B: Expenditures total (Attach Schedule B	nie Ej		
Schedule F: Loan Repayments total (Attach Schedule F: Loan Repayments total Repayments total Repayments total Repayments total (Attach Schedule F: Loan Repayments total			
CASH ON HAND at the end of this reporting period (if final rebeta be zero) (Attach DR-3)			= *
UNPAID BILLS (From Schedule D - Attach Schedule D)	************************************		<u> </u>
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Sci	hedule E)		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
**OUTSTANDING LOANS (From Schedule F - Attach Sche	dule F)		Z m
CANDIDATE COMMITTEES ONLY:		Uyes Uno	芸
CONSULTANT BREAKDOWN (Schedule G Attached?)	mark Ochock (s. 19)	\$	C S
VALUE OF CAMPAIGN PROPERTY (From Schedule H - A	Attach Schedule H)		
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FOR	INSTRI	ICTIONS.	SEE	BACK	OF	FORM

Reset Form

SCHEDULE В

MONETARY (Rev. 07/03) **EXPENDITURES**

CHECK THIS BOX IF AMENDING FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization) IOWA METRO AUTO DEALERS ASSOCIATION POLITICAL

ACTION	COMMITTEE			
DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
	ID#		TNTEREST ON	
	CK#		INTEREST ON ACCOUNT	§a.05
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<u> </u>			SUB-TOTAL	\$
		the contract of the contract o		The second secon

TOTAL (if last page of this schedule) \$3.05

THIS BOX APPLIES TO	CANDIDATES' COMMITTEE	b only:

Purchases of certain campaign property costing \$500 or more must also be inventored on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lows Code 68A.402(3)(i).)

Page	of
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